

**VENDOR APPLICATION**  
**9<sup>th</sup> Calabash OKTOBERFEST 2022**

Please print clearly

Name \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Business Name \_\_\_\_\_

Street Address \_\_\_\_\_

Mailing Address (if different) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email address (required) \_\_\_\_\_

**All spaces are 10' x 10'**  
**all equipment (tables, displays etc.) must remain within space boundaries**  
**PROCEEDS GO TO PawsAbility and Boy Scouts Troop 201**

Please specify if you have tent \_\_\_\_\_ or trailer \_\_\_\_\_

Number of spaces desired \_\_\_\_\_ x \$95.00 for businesses.....\$ \_\_\_\_\_

Number of spaces desired \_\_\_\_\_ x \$45.00 for arts & crafts.....\$ \_\_\_\_\_

Number of spaces desired \_\_\_\_\_ x \$30.00 for non-profit organizations.....\$ \_\_\_\_\_

Total fee enclosed.....\$ \_\_\_\_\_

**Description of exhibited products (Please print clearly and be as descriptive as possible.)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SPACE IS LIMITED**

**APPLICATIONS ACCEPTED ON A FIRST COME FIRST SERVE BASIS.**

**Please return completed application with entry fee. Approval letters will be emailed.**

**Make checks payable to Hannelore Philipp and mail, with application, to  
Hanna Philipp, 494 Wampee St. NW, Calabash, N. C. 28467**

The undersigned agrees that he/she has read and understands the rules and agrees to abide by them. The undersigned also understands that by failing to abide by the rules, he/she may be asked to leave the festival and that no refund will be made.

Signature \_\_\_\_\_ date \_\_\_\_\_